**Annexure-I to Notification No. 05 (Secy) of 2023 dated. 10.07.2023**

Sher-e-Kashmir

University of Agricultural Sciences & Technology of Jammu

**Chatha, Jammu –180009 (J&K)**

**Ph/Fax: 0191-2262012**

[**www.skuast.org**](http://www.skuast.org)

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Space for photograph

(self attested)

**Application Form for Direct Selection**

**To be filled in by the candidate**

|  |  |
| --- | --- |
| A requisite fee receipt of Rs 2000 (Rupees two thousand only) paid by the candidate through electronic mode or in the shape of Bank Draft(in original)drawn in favour of Comptroller SKUAST-Jammu, payable at Jammu Sher-e-Kashmir University of Agricultural Sciences & Technology of Jammu, Chatha, Jammu –180009 (J&K) must be attached with this application form downloaded from SKUAST-J website. Details of the fee paid through electronic mode or bank draft should be given below:   1. Mode of payment made: 2. Transaction ID/ Bank Draft details 3. Name and address of the bank through which the requisite fee payment made | Post for which applying:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Advt. Notice No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Dated:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

APPLICATION FORM FOR APPOINTMENT BY SELECTION AS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Personal details:**

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| 1. Name in full (in capital letters) First name-Middle name-Surname. |  | | | | | | | | | | | | | | | | | | | |
| 1. Date of Birth (DD,MM,YY),   Sex : | Year | |  | | | Month | | |  | | | Day | |  | | Sex | | |  | |
| 1. Age as on date | Year | |  | | | Month | | |  | | | Day | |  | | | | | | |
| 1. Father’s Name |  | | | | | | | | | | | | | | | | | | | |
| 1. Full Postal Address for Correspondence with pin code |  | | | | | | | | | | | | | | | | | | | |
| 1. Contact details: Telephone & Fax No. with area code, Mobile No., and e-mail ID | Mobile |  | |  |  | |  |  | |  |  | |  | |  | |  |  | |  |
| Tel. |  | |  |  | |  |  | |  |  | |  | |  | |  |  | |  |
| Fax |  | |  |  | |  |  | |  |  | |  | |  | |  |  | |  |
| e-mail |  | | | | | | | | | | | | | | | | | | |
| 1. Permanent Address |  | | | | | | | | | | | | | | | | | | | |
| 1. Are you a citizen of India by birth/domicile |  | | | | | | | | | | | | | | | | | | | |
| 1. Community (SC/ST/OBC/General) |  | | | | | | | | | | | | | | | | | | | |
| 1. Have you ever been convicted by a court of law for any offence? |  | | | | | | | | | | | | | | | | | | | |
| 1. Whether any disciplinary case is pending against you?   If any minor/major penalty has been imposed on you during the last ten years? |  | | | | | | | | | | | | | | | | | | | |
| 1. Indicate, if you possess (a) essential and (b) desirable qualifications. |  | | | | | | | | | | | | | | | | | | | |
| 1. Whether any relative employed by SKUAST-J. (Yes/NO) (If yes, please give details below) |  | | | | | | | | | | | | | | | | | | | |

1. **Educational Qualifications**

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| **S. No.** | **Examination Passed** | **Year** | **Name of the Board/University or other examining body** | **Division** | **Percentage of marks obtained/OGPA** | **Subject** |
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1. **Work Experience(Give in reverse chronological order):**

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| **S. No.** | **Name of the post held on regular basis and scale of pay** | **Name & Address of Employer** | **Period with last pay drawn**  **Division**  **Percentage of marks obtained/OGPA** | | | **Reasons for leaving the post** |
|  |  |  | From | To | Pay & DA |  |
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**4. Publications (Attach List of Ten best publications with NAAS rating quoted)**

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| --- | --- | --- | --- |
| **S. No.** | **Publication Title** | **Journal** | **NAAS rating** |
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**5.Awards and recognitions:**

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**6. General**

(In a 1-2 page note, the applicant may mention any other achievement/attribute not covered about. Applicant may also describe his/her understanding of issues concerning agricultural education, research and extension in J&K as well as SKUAST-Jammu and his/ her short term/long term goals:

**7. Name and address of not less than two persons not related to the candidate and to who, reference may be made:**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DECLARATION**

I declare that the entries made in this form are true and correct to the best of my knowledge and behalf.

Signature of candidate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note:

1. Self attested copies of the papers, documents and reprints submitted with the application will

not be returned.

2. Candidates already in service should apply through their present employer.

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